

The Second Sunday after Trinity

✠ June 26, 2022 ✠

Divine Service Setting 3

LSB 184

Stand and face the processional cross.

Processional Hymn “Oh, How Great Is Your Compassion” **LSB 559**

Confession and Absolution *LSB 184*

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 18:1–2a, 27, 30a, 49; antiphon: vv. 18b–19



The LORD was | my support*
in the day of my ca- | lamity.
He brought me out into a | broad place;*
he rescued me, because he delight- | ed in me.
I love you, O | LORD, my strength.*
The LORD is my rock and my fortress and my de- | liverer.
For you save a humble | people,*
but the haughty eyes | you bring down.
**This God—his way is | perfect;*
the word of the | LORD proves true.**
For this I will praise you, O LORD, among the | nations,*
and sing | to your name.
**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**
The LORD was | my support*
in the day of my ca- | lamity.
He brought me out into a | broad place;*
he rescued me, because he delight- | ed in me.

Kyrie

LSB 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187



Glory be to God on high: and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
 O Lord, the only begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up-on us.
 Thou that takest away the sin of the world, re-ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up-
 on us. For Thou only art holy; Thou on - ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament

Proverbs 9:1–10

- ¹Wisdom has built her house;
she has hewn her seven pillars.
- ²She has slaughtered her beasts; she has mixed her wine;
she has also set her table.
- ³She has sent out her young women to call
from the highest places in the town,
- ⁴“Whoever is simple, let him turn in here!”
To him who lacks sense she says,
- ⁵“Come, eat of my bread
and drink of the wine I have mixed.
- ⁶Leave your simple ways, and live,
and walk in the way of insight.”
- ⁷Whoever corrects a scoffer gets himself abuse,
and he who reproves a wicked man incurs injury.
- ⁸Do not reprove a scoffer, or he will hate you;
reprove a wise man, and he will love you.
- ⁹Give instruction to a wise man, and he will be still wiser;
teach a righteous man, and he will increase in learning.

¹⁰The fear of the LORD is the beginning of wisdom,
and the knowledge of the Holy One is insight.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 120:1–2

In my distress I called | to the LORD,*
and he | answered me.

**Deliver me, O LORD, from | lying lips,*
from a de- | ceitful tongue.**

Epistle

1 John 3:13–18

¹³Do not be surprised, brothers, that the world hates you. ¹⁴We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death. ¹⁵Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.

¹⁶By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. ¹⁷But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? ¹⁸Little children, let us not love in word or talk but in deed and in truth.

P This is the Word of the Lord.

C Thanks be to God.

Stand and face the processional cross as it is carried to the center of the nave for the Gospel reading.

Alleluia and Verse

LSB 190; Psalm 7:17



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

L I will give to the LORD the thanks due to his | righteousness,*
and I will sing praise to the name of the LORD, the | Most High.



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

P The Holy Gospel according to St. Luke, the fourteenth chapter.



C Glo - ry be to Thee, O Lord.

¹⁵When one of those who reclined at table with [Jesus] heard these things, he said to him, “Blessed is everyone who will eat bread in the kingdom of God!” ¹⁶But he said to him, “A man once gave a great banquet and invited many. ¹⁷And at the time for the banquet he sent his servant to say to those who had been invited, ‘Come, for everything is now ready.’ ¹⁸But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it. Please have me excused.’ ¹⁹And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’ ²⁰And another said, ‘I have married a wife, and therefore I cannot come.’ ²¹So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’ ²²And the servant said, ‘Sir, what you commanded has been done, and still there is room.’ ²³And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled. ²⁴For I tell you, none of those men who were invited shall taste my banquet.’”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Turn to face the processional cross as it is carried back to its place.

Nicene Creed

LSB 191

C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,

being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the
 dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

Sit

Hymn of the Day “Lord Jesus Christ, You Have Prepared” **LSB 622**

Sermon

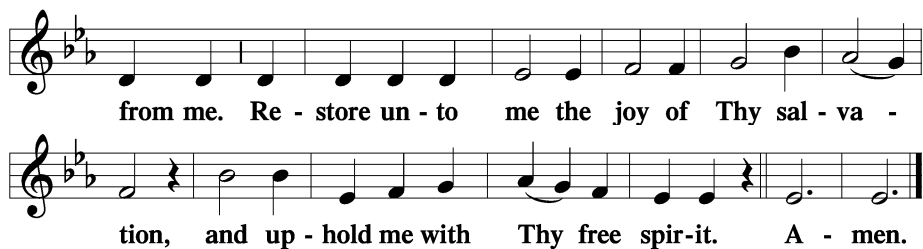
Rev. Harrison Goodman

Stand

Offertory

LSB 192

Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Sit

Hymn

“In Thee Is Gladness”

LSB 818

Offerings may be placed in the plate located near the reception desk in the narthex.

Stand

Prayer of the Church

LSB 215

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.



G And with thy spir - it.



P Lift up your hearts.



G We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



G It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God ... with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass
against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and
ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and

said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

If you are a visitor, please see our communion policy on the inside cover of the bulletin.

Distribution

“This Is the Feast”

LSB 155

“One Thing’s Needful”

LSB 536

“We All Believe in One True God”

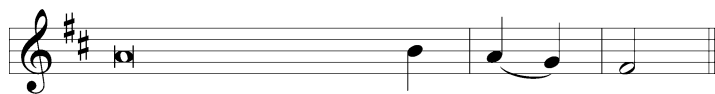
LSB 954

“Lord Jesus Christ, We Humbly Pray”

LSB 623*Stand***Nunc Dimittis***LSB 199*

C Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving*LSB 200*
A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

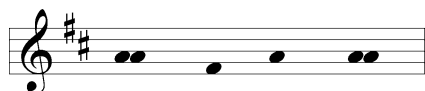
Salutation and Benedicamus



P The Lord be with you.



C And with thy spir - it.



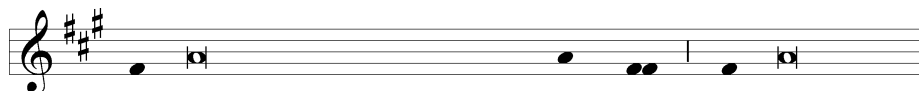
A Bless we the Lord.



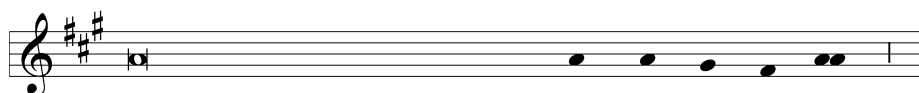
C Thanks be to God.

Benediction

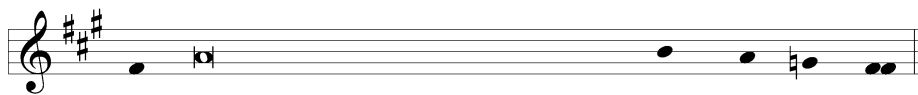
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



■ A-men, a-men, a - men.

Please turn to face the processional cross as it moves through the nave during the closing hymn. Once the cross exits the nave, you may turn to face the front.

Closing Hymn

“Jesus, Thy Boundless Love to Me”

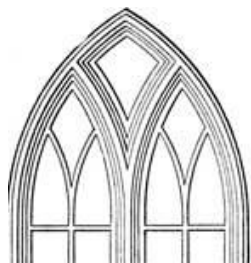
LSB 683



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Today we celebrate the Feast of the Great Banquet. The master held a great feast and invited all his friends and all the influential people. What did they do? They checked “no” on their RSVP. They had better things to do. They had more important places to be. We do this all the time with our Lord, and we must repent of this. Yes, even our daydreaming during the middle of the sermon is the same thing as telling God we are too busy for Him and His gifts of forgiveness, life, and salvation. We repent of our rejection, not because we are afraid of being punished, but rather because we know we have wronged our benevolent and merciful Lord. We know that we repent, not to an angry deity, but to our merciful Lord Jesus who desires to forgive us. He does not stop inviting us to the feast, but rather, in surprising joy, welcomes us each Sunday to be forgiven and restored to a right relationship with His Father and our Father. May the Holy Spirit be granted to us anew that He may bring us to repent when we reject, but more importantly restore us when we fail in order that we may feast in the banquet of the Lord here in time and in heaven in eternity. Amen.

News and Announcements

Thank you to Pastor Harrison Goodman for filling in for Pastor Hull today! Pastor Goodman is the Content Executive for Higher Things, and a member of St. Paul Lutheran Church, Mt. Vernon, Iowa. He will be presenting on the work of Higher Things during the adult Bible class hour this morning.

Shave It or Keep It: If you have strong feelings about Pastor Hull's facial appearance, then this fundraiser is FOR YOU!! Pastor Hull has graciously donated his beard to raise funds for the youth. There will be two buckets in the narthex for the month of June labeled "keep it" or "shave it." **THIS IS THE LAST SUNDAY to donate!**

VBS Date Change: Due to COVID exposure, VBS has been postponed. The new dates are **Tuesday, July 5 – Friday, July 8 from 5:00 – 8:15 PM.** Mark your calendars!

Senior Youth Meeting: We will be having a mandatory meeting to discuss the Higher Things trip on July 3 after late service (around 12:15 PM).

Higher Things Retreat This Fall: Zion will be hosting another Higher Things regional retreat for junior and senior high youth and adults from all over the area on September 23-24! If you are interested in helping with planning, setup, games, takedown, etc, please see Lynea Sander or contact the church office.

New Devotional Booklet: Forgiveness PART TWO now available! We pray that we should read, mark, learn and inwardly digest the Word of God. Over the next three months we will meditate on three themes from Scripture: forgiveness for June, repentance for July, and reconciliation for August. The second part of the forgiveness booklet is available in the narthex.

Community Fundraiser: The Sew and Sews will be holding a fundraiser for Northwest Assistance Ministries' Family Violence Center during the month of July. They will be collecting full-size toiletries as well as monetary donations to support this local organization that serves men, women, and children escaping family violence. Full-size toiletries needed: shampoo, conditioner, toothpaste, toothbrushes, mouthwash, deodorant, body soap, and toilet paper. A particular need is shampoo and conditioner specifically designed for the hair of African-American women. You can drop off your donated items or funds in the narthex during the month of July. See Kathy Teichmiller or Mary Fehrle for more information.

No Tuesday Bible Class or Wednesday Youth Group in June: Pastor Hull will be out of town for the rest of June, so there will be no Tuesday Bible class or

Wednesday youth group until July. The Tuesday class will resume on July 5, and youth group will resume on July 13 (no youth group on July 6 due to VBS). Sunday services will continue on our regular schedule.

Help Needed: We are in need of a few volunteers to help **set up tables and chairs** on Saturdays for the Sunday Bible class (families, singles, couples – this can be done by one person in about an hour, less with more help). Please sign up on the sheet in the narthex. Contact Kaci Shashack with any questions.

Credit cards are now able to be used for giving to Zion! If you would like to use this option, please see Glenn Halfacre in the narthex following services.

