

# The Third Sunday after Trinity

✠ July 3, 2022 ✠

## Divine Service Setting 3

LSB 184

*Stand and face the processional cross.*

## Processional Hymn

“Chief of Sinners, though I Be”

LSB 611

## Confession and Absolution

LSB 184

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Psalm 25:1–2a, 5b, 15, 20; antiphon: vv. 16, 18*



Turn to me and be gra- | cious to me,\*  
for I am lonely and af- | flicted.

Consider my affliction and my | trouble,\*  
and forgive | all my sins.

**To you, O LORD, I lift | up my soul.\***

**O my God, in you I trust; let me not be | put to shame.**

You are the God of my sal- | vation;\*  
for you I wait all the | day long.

**My eyes are ever | toward the LORD,\*  
for he will pluck my feet out | of the net.**

Oh, guard my soul, and de- | liver me!\*

Let me not be put to shame, for I take ref- | uge in you.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;  
as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Turn to me and be gra- | cious to me,\*  
for I am lonely and af- | flicted.

Consider my affliction and my | trouble,\*  
and forgive | all my sins.

### Kyrie

*LSB 186*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

### Gloria in Excelsis

*LSB 187*



**P** Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,  
 we glorify Thee, we give thanks to Thee, for Thy great glory.  
 O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.  
 O Lord, the only begotten Son, Je-sus Christ;  
 O Lord God. Lamb of God, Son of the Father.  
 that takest away the sin of the world, have mercy up-on us.  
 Thou that takest away the sin of the world, re-ceive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy up-  
 on us. For Thou only art holy; Thou on-ly art the Lord.  
 Thou only, O Christ, with the Ho-ly Ghost,  
 art most high in the glory of God the Father. A-men.



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** O God, the protector of all who trust in You, without whom nothing is strong and nothing is holy, multiply Your mercy on us that, with You as our ruler and guide, we may so pass through things temporal that we lose not the things eternal; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

**Old Testament**

*Micah 7:18–20*

<sup>18</sup>Who is a God like you, pardoning iniquity  
and passing over transgression  
for the remnant of his inheritance?

He does not retain his anger forever,  
because he delights in steadfast love.

<sup>19</sup>He will again have compassion on us;  
he will tread our iniquities under foot.

You will cast all our sins  
into the depths of the sea.

<sup>20</sup>You will show faithfulness to Jacob  
and steadfast love to Abraham,  
as you have sworn to our fathers  
from the days of old.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 55:22a, 16, 18a*

Cast your burden | on the LORD,\*  
and he will sus- | tain you.

**I call to God, and the LORD will | save me.\***  
**He redeems my soul in | safety.**

## Epistle

*1 Peter 5:6–11*

<sup>6</sup>Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, <sup>7</sup>casting all your anxieties on him, because he cares for you. <sup>8</sup>Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. <sup>9</sup>Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. <sup>10</sup>And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. <sup>11</sup>To him be the dominion forever and ever. Amen.

**P** This is the Word of the Lord.

**G** Thanks be to God.

*Stand and face the processional cross as it is carried to the center of the nave for the Gospel reading.*

## Alleluia and Verse

*LSB 190; Psalm 18:1–2a*



**G** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**L** I love you, O | Lord, my strength.\*

The Lord is my rock and my fortress and my de- | liverer.



**G** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

*Luke 15*

**P** The Holy Gospel according to St. Luke, the fifteenth chapter.



**G** Glo - ry be to Thee, O Lord.

<sup>1</sup>Now the tax collectors and sinners were all drawing near to hear him. <sup>2</sup>And the Pharisees and the scribes grumbled, saying, “This man receives sinners and eats with them.”

<sup>3</sup>So he told them this parable: <sup>4</sup>“What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? <sup>5</sup>And when he has found it, he lays it on his shoulders, rejoicing. <sup>6</sup>And when he comes home, he calls together his friends and his neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ <sup>7</sup>Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

<sup>8</sup>“Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? <sup>9</sup>And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ <sup>10</sup>Just so, I tell you, there is joy before the angels of God over one sinner who repents.”

<sup>11</sup>And he said, “There was a man who had two sons. <sup>12</sup>And the younger of them said to his father, ‘Father, give me the share of property that is coming to me.’ And he divided his property between them. <sup>13</sup>Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. <sup>14</sup>And when he had spent everything, a severe famine arose in that country, and he began to be in need. <sup>15</sup>So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. <sup>16</sup>And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

<sup>17</sup>“But when he came to himself, he said, ‘How many of my father’s hired servants have more than enough bread, but I perish here with hunger! <sup>18</sup>I will arise and go to my father, and I will say to him, ‘Father, I have sinned against heaven and before you. <sup>19</sup>I am no longer worthy to be called your son. Treat me as one of your hired servants.’” <sup>20</sup>And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. <sup>21</sup>And the son said to him, ‘Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.’ <sup>22</sup>But the father said to his servants, ‘Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. <sup>23</sup>And bring the fattened calf and kill it, and let us eat and celebrate. <sup>24</sup>For this my son was dead, and is alive again; he was lost, and is found.’ And they began to celebrate.

<sup>25</sup>“Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. <sup>26</sup>And he called one of the servants and asked what these things meant. <sup>27</sup>And he said to him, ‘Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.’ <sup>28</sup>But he was angry and refused to go in. His father came out and entreated him, <sup>29</sup>but he answered his father, ‘Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a



And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.

*Sit*

Hymn of the Day

“Lord, to You I Make Confession”

LSB 608

Prayer

LSB 422

**C** On my heart imprint your image,  
Blessed Jesus, king of grace,  
That life’s riches, cares, and pleasures  
Never may your work erase;  
Let the clear inscription be:  
Jesus, crucified for me,  
Is my life, my hope’s foundation,  
And my glory and salvation!

Sermon

*Pastor Chris Hull*

*Stand*

Offertory

LSB 192

**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

*Sit*



*Offerings may be placed in the plate located near the reception desk in the narthex.*

*Stand*

## Prayer of the Church

*LSB 215*

## Service of the Sacrament

### Preface

*LSB 194*



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

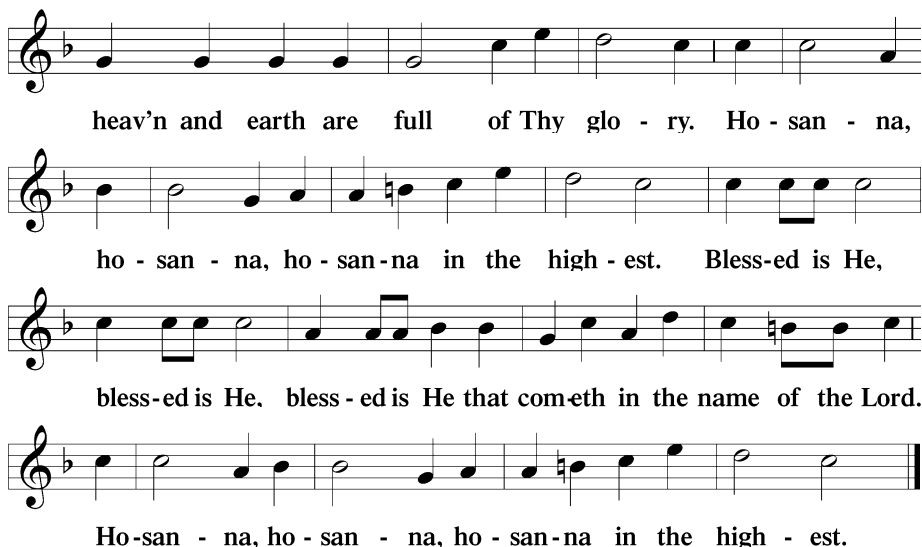
**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God ... with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer

*LSB 196*

- C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass  
 against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom and the power and the glory forever and  
 ever. Amen.

### The Words of Our Lord

*LSB 197*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini**

*LSB 197*



**P** The peace of the Lord be with you al - ways.



**A** - men.

**Agnus Dei**

*LSB 198*



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

*Sit*

*If you are a visitor, please see our communion policy on the inside cover of the bulletin.*

**Distribution**

“Entrust Your Days and Burdens”

**LSB 754**

“Jesus Sinners Doth Receive”

**LSB 609**

“I Walk in Danger All the Way”

**LSB 716**

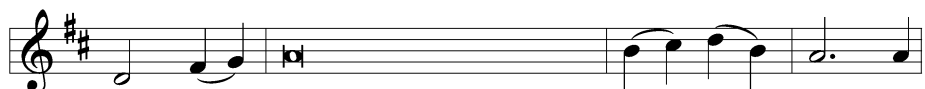
“I Leave All Things to God’s Direction”

**LSB 719**

*Stand*

# Nunc Dimittis

LSB 199



**C** Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



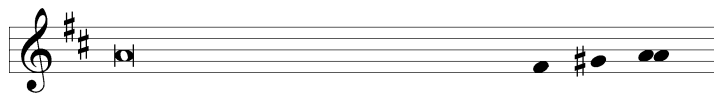
to the Son and to the Ho - ly Ghost; as it was in the beginning,



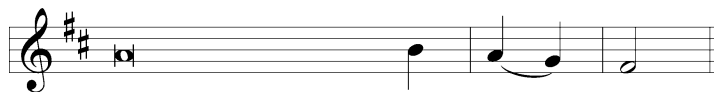
is now, and ev - er shall be, world with - out end. A - men.

# Thanksgiving

LSB 200



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**A** A - men.

### Salutation and Benedicamus



**P** The Lord be with you.



**G** And with thy spir - it.



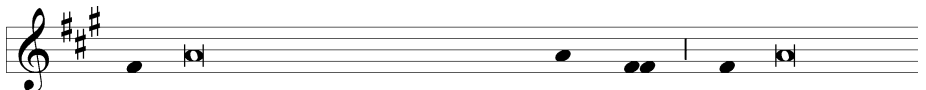
**A** Bless we the Lord.



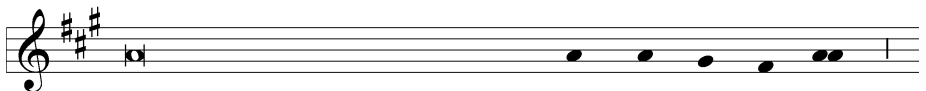
**G** Thanks be to God.

### Benediction

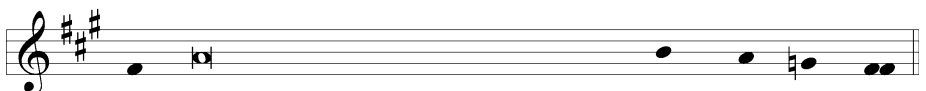
*LSB 202*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ☩ give you peace.



**C** A-men. a-men. a - men.

*Please turn to face the processional cross as it moves through the nave during the closing hymn. Once the cross exits the nave, you may turn to face the front.*

**Closing Hymn**

“The King of Love My Shepherd Is”

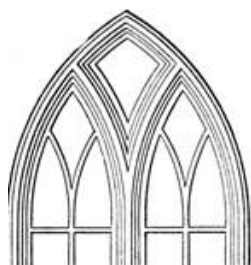
**LSB 709**



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Today is the Third Sunday after Trinity, or the Sunday of God’s Unconditional Mercy. We have a parable that shows us how crazy our Lord’s love is for us. The Parable of the Prodigal or the Lost Sons. The context of this parable and the two before it is when Jesus was surrounded by tax collectors and open sinners, and the Pharisees questioned Him for hanging around with such unrepentant transgressors. Jesus then spoke about how

any one of them would search diligently for a lost sheep, or for a lost coin, and would receive a son back home even if he had done terrible things. Jesus is saying, “If you will do this for things like a sheep or a coin, and even would welcome back a son who wished you were dead, how much more will God do for those who have gone astray?” Yes, Jesus does not wait for us to get our act together, but searches for us, both on the cross when He assumed as His own all our sins, and still today by sending out the Holy Spirit to bring us to church to receive the benefits of the cross for our forgiveness, life, and salvation. May the Holy Spirit be granted to us anew this day, that we may see the great love our God has for us, and in turn love our neighbor in the same fashion. May we see that we fail at this love, and rather than despair because of it, let the Law have no place in our conscience, for there only Jesus calls the shots, and He declares us forgiven, just as righteous as He is, that we may dwell with His Father forever in heaven. Amen.

## *News and Announcements*

**Shave It or Keep It:** Thank you SO much to everyone who participated in the Shave It or Keep It fundraiser for the youth! It was a tight race until the last Sunday, when the Keep It bucket surged to the lead and won! The final totals are Shave It: \$714 and Keep It: \$3,163. Thank you again for all your support of our youth!

**VBS IS THIS WEEK!** Tuesday-Friday, July 5-8 5:00-8:15 PM. If you haven't signed up your kids or grandkids, see Kaci Shashack – we have room!

**Senior Youth Meeting TODAY:** All parents of youth and youth attending the Higher Things conference, meet in the Family Center dining room after late service for a meeting regarding the conference.

**Higher Things Retreat This Fall:** Zion will be hosting another Higher Things regional retreat for junior and senior high youth and adults from all over the area on September 23-24! If you are interested in helping with planning, setup, games, takedown, etc, please see Lynea Sander or contact the church office.

**New Devotional Booklet: Repentance Part One now available!** We pray that we should read, mark, learn and inwardly digest the Word of God. Over the next three months we will meditate on three themes from Scripture: forgiveness for June, repentance for July, and reconciliation for August. **The Zion at Prayer booklet for the month of July** is also available.

**Community Fundraiser:** The Sew and Sews are holding a fundraiser for Northwest Assistance Ministries' Family Violence Center during the month of July. They are collecting full-size toiletries as well as monetary donations to support this local organization that serves men, women, and children escaping family violence. Full-size toiletries needed: shampoo, conditioner, toothpaste, toothbrushes, mouthwash, deodorant, body soap, and toilet paper. A particular need is shampoo and conditioner specifically designed for the hair of African-American women. You can drop off your donated items or funds in the narthex during the month of July. See Kathy Teichmiller or Mary Fehrle for more information.

**Thank You from Pastor Goodman:** Dear brothers and sisters in Christ at Zion, Thank you so much for your hospitality and the chance to share the mission of Higher Things! I pray that God would continue to bless your congregation. We thank you for supporting Higher Things Content, and ask that you would continue to keep us in your prayers. Your gifts have gone to help support the work of dozens of pastors, teachers, DCEs, editors, poets, artists, and other talented men and women that work together to produce Higher Things content

aimed at a mission field our kids carry around in their pockets. The internet is all too full of the lies of the evil one, and our kids need the pure teachings of our Lutheran Faith. Please consider supporting us in this mission to provide content right where they are each day. If your church has any questions about Higher Things, its mission, or any other ways you might be able to support us, please contact me at [rev.goodman@higherthings.org](mailto:rev.goodman@higherthings.org) Thank you.

In Christ,  
Pastor Harrison Goodman  
Content Executive  
Higher Things

**Credit cards** are now able to be used for giving to Zion! If you would like to use this option, please see Glenn Halfacre in the narthex following services.

