

The Tenth Sunday after Trinity

✠ August 21, 2022 ✠

Divine Service Setting 3

LSB 184

Stand and face the processional cross.

Processional Hymn

“Lord, to You I Make Confession”

LSB 608

Confession and Absolution

LSB 184

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 55:1, 4–5, 16; antiphon: vv. 16a, 17b, 18a, 22a



I call to God, and he | hears my voice;*
he redeems my soul in | safety.
Cast your burden | on the LORD,*
and he will sus- | tain you.
Give ear to my prayer, | O God,*
and hide not yourself from my plea for | mercy!
My heart is in anguish with- | in me;*
the terrors of death have fallen up- | on me.
Fear and trembling come up- | on me,*
and horror over- | whelms me.
But I | call to God,*
and the LORD will | save me.
**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**
**as it was in the be- | ginning,*
is now, and will be forever. | Amen.**
I call to God, and he | hears my voice;*
he redeems my soul in | safety.
Cast your burden | on the LORD,*
and he will sus- | tain you.

Kyrie

LSB 186



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187



☐ Glory be to God on high: ☐ and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.
 O Lord, the only begotten Son, Je-sus Christ;
 O Lord God. Lamb of God, Son of the Father.
 that takest away the sin of the world, have mercy up-on us.
 Thou that takest away the sin of the world, re-ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up-
 on us. For Thou only art holy; Thou on-ly art the Lord.
 Thou only, O Christ, with the Ho-ly Ghost,
 art most high in the glory of God the Father. A-men.



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament

Jeremiah 8:4–12

⁴“You shall say to them, Thus says the LORD:
When men fall, do they not rise again?
If one turns away, does he not return?
⁵Why then has this people turned away
in perpetual backsliding?
They hold fast to deceit;
they refuse to return.
⁶I have paid attention and listened,
but they have not spoken rightly;
no man relents of his evil,
saying, ‘What have I done?’
Everyone turns to his own course,
like a horse plunging headlong into battle.
⁷Even the stork in the heavens
knows her times,
and the turtledove, swallow, and crane
keep the time of their coming,

but my people know not
the just decrees of the LORD.

⁸“How can you say, ‘We are wise,
and the law of the LORD is with us’?
But behold, the lying pen of the scribes
has made it into a lie.

⁹The wise men shall be put to shame;
they shall be dismayed and taken;
behold, they have rejected the word of the LORD,
so what wisdom is in them?

¹⁰Therefore I will give their wives to others
and their fields to conquerors,
because from the least to the greatest
everyone is greedy for unjust gain;
from prophet to priest,
everyone deals falsely.

¹¹They have healed the wound of my people lightly,
saying, ‘Peace, peace,’
when there is no peace.

¹²Were they ashamed when they committed abomination?
No, they were not at all ashamed;
they did not know how to blush.
Therefore they shall fall among the fallen;
when I punish them, they shall be overthrown,
says the LORD”.

P This is the Word of the Lord.

G Thanks be to God.

Gradual

Psalm 17:8, 2

Keep me as the apple | of your eye;*
hide me in the shadow | of your wings.

From your presence let my vindi- | cation come!*

Let your eyes be- | hold the right!

Epistle

1 Corinthians 12:1–11

¹Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ²You know that when you were pagans you were led astray to mute idols, however you were led. ³Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but

it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

P This is the Word of the Lord.

C Thanks be to God.

Stand and face the processional cross as it is carried to the center of the nave for the Gospel reading.

Alleluia and Verse

LSB 190; Psalm 88:1



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

L O LORD, God of my sal- | vation; *
I cry out day and night be- | fore you.



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 19:41–48

P The Holy Gospel according to St. Luke, the nineteenth chapter.



C Glo - ry be to Thee, O Lord.

⁴¹When [Jesus] drew near and saw the city, he wept over it, ⁴²saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. ⁴³For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side ⁴⁴and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”

⁴⁵And he entered the temple and began to drive out those who sold,
⁴⁶saying to them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.”

⁴⁷And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, ⁴⁸but they did not find anything they could do, for all the people were hanging on his words.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Turn to face the processional cross as it is carried back to its place.

Nicene Creed

LSB 191

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day

“Remove from Us, O Faithful God”

WH 225

Re - move from us, O faith-ful God, Thy dread-ful and a -
 veng-ing rod, The num-ber of our cry - ing crimes
 Have well de-served a thou-sand times. Sad fam-ine,
 war, and pest-il - ence Pre - vent by Thy good Pro-vi-dence.

2. In pity, Lord, look on our race,
 We sue for Thine all-saving grace.
 For, should Thy judgment,
 righteous Lord,
 Demand for us our just reward,
 No man could bear Thy holy sight,
 Or plead His guilty cause aright.

3. In Thee we trust, to Thee we sigh,
 And lift our heavy souls on high:
 Give us an instance of Thy grace
 And punish not our evil ways,
 By true repentance bring us home,
 And save us from the wrath to come.

4. Why wilt Thou raise
 Thy dreadful storms
 Against so vile and feeble worms?
 Thou, Author of our being, know'st
 That this our frame is filth and dust;
 Our best endeavors are but frail:
 If Thou dost search, we greatly fail.

5. Sin still besets us everywhere,
 Nor Satan fails to lay his snare,
 The wicked world,
 with flesh and blood,
 Conspire to rob us of all good.
 O Lord, this is not hid from Thee;
 Have mercy on our misery!

6. Consider Thy Son's bitter death,
Wounds, agonies, and parting breath.
These dreadful sufferings of Thy Son
Atoned for sins which we had done.
Oh, for His sake our guilt forgive,
And let the mourning sinners live.

7. O Lord, lead Thou us by Thy hand,
And deign to bless our native land.
Preserve Thy Word amongst us pure,
Keep us from Satan's wiles secure.
Grant us to die in peace and love,
And see Thy glorious face above.

Text: M. Moller; tr. J. C. Jacobi
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VATER UNSER IM HIMMELREICH
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Prayer

LSB 422

C On my heart imprint your image,
Blessed Jesus, king of grace,
That life's riches, cares, and pleasures
Never may your work erase;
Let the clear inscription be:
Jesus, crucified for me,
Is my life, my hope's foundation,
And my glory and salvation!

Sermon

Pastor Chris Hull

Stand

Offertory

LSB 192

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Hymn

"O'er Jerusalem Thou Weepest"

TLH 419



1. O'er Je - ru - sa - lem Thou weep - est
 2. By the love Thy tears are tell - ing,
 3. O Thou Lord of my sal - va - tion,



In com - pas - sion, dear - est Lord.
 O Thou Lamb for sin - ners slain,
 Grant my soul Thy blood - bought peace,



Love di - vine, of love the deep - est,
 Make my heart Thy tem - ple dwell - ing,
 By Thy tears of lam - en - ta - tion



O'er Thine err - ing Is - rael poured, Cri - eth out in
 Purged from ev - 'ry guilt - y stain. Oh, for - give, for -
 Bid my faith and love in - crease. Grant me grace to



bit - ter moan: "O loved cit - y, hadst thou known
 give, my sin! Cleanse me, cleanse me, Lord, with - in!
 love Thy Word, Grace to keep the mes - sage heard,



This thy day of vis - i - ta - tion,
 I am Thine since Thou hast sought me,
 Grace to own Thee as my Trea - sure,



Thou wouldst not re - ject sal - va - tion."
 Since Thy prec - ious Blood hath bought me.
 Grace to love Thee with - out mea - sure.

Text: Anna Hoppe, 1919
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FREU DICH SEHR
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Offerings may be placed in the plate located near the reception desk in the narthex.

Stand

Prayer of the Church

LSB 215

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God ... with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass
against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and
ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

If you are a visitor, please see our communion policy on the inside cover of the bulletin.

Distribution

“Jesus Christ, Our Blessed Savior”

LSB 627



1.O Lord, look down from heav'n, be - hold And
 2.With fraud which they them-selves in - vent Thy
 3.May God root out all her - e - sy And
 4.There - fore saith God, "I must a - rise, The



let Thy pit - y wak - en; How few are
 truth they have con - found - ed; Their hearts are
 of false teach - ers rid us Who proud - ly
 poor My help are need - ing; To me as -



we with - in Thy fold, Thy saints by men for -
 not with one con - sent On Thy pure doc - trine
 say: "Now, where is he That shall our speech for -
 cend My peo - ple's cries, And I have heard their



sak - en! True faith seems quenched on ev - 'ry
 ground-ed. While they pa - rade with out - ward
 bid us? By right or might we shall pre -
 plead - ing. For them My sav - ing Word shall



hand, Men suf - fer not Thy Word to stand;
 show, They lead the peo - ple to and fro,
 vail; What we de - ter - mine can - not fail;
 fight And fear - less - ly and sharp - ly smite,



Dark times have us o'er - tak - en.
 In er - ror's maze as - tound - ed.
 We own no lord and mas - ter."
 The poor with might de - fend - ing.

5 As silver tried by fire is pure
 From all adulteration,
 So through God's Word shall men endure
 Each trial and temptation.
 Its light beams brighter through the cross,
 And, purified from human dross,
 It shines through every nation.

6 Defend Thy truth, O God, and stay
 This evil generation;
 And from the error of its way
 Keep Thine own congregation.
 The wicked everywhere abound
 And would Thy little flock confound;
 But Thou art our Salvation.

Text: Martin Luther, 1523. Tr. composite
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ACH GOTT VOM HIMMELREICH
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“The Gifts Christ Freely Gives”

LSB 602

“Lord of Our Life”

LSB 659

Stand

Nunc Dimittis

LSB 199

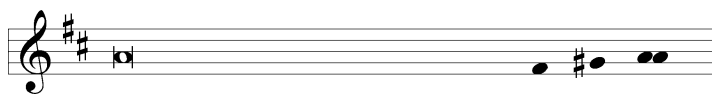
Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy



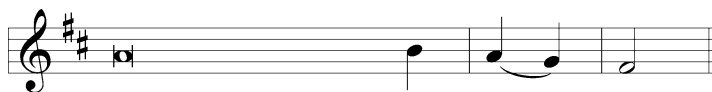
peo-ple Is - ra-el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A-men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



G and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

Salutation and Benedicamus



P The Lord be with you.



C And with thy spir - it.



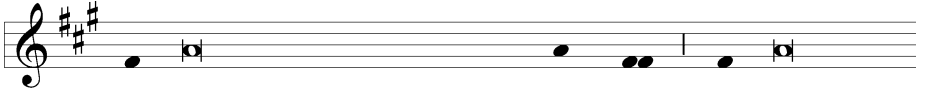
A Bless we the Lord.



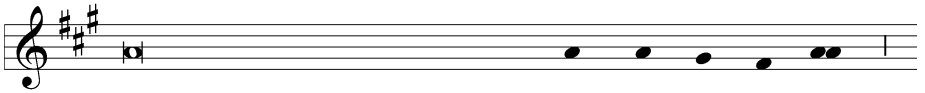
B Thanks be to God.

Benediction

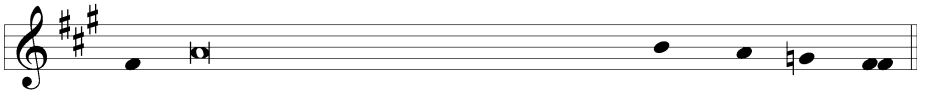
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Please turn to face the processional cross as it moves through the nave during the closing hymn. Once the cross exits the nave, you may turn to face the front.

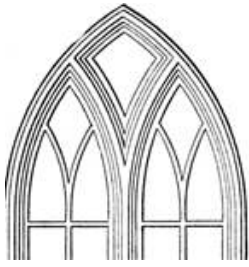
Closing Hymn

“The Church’s One Foundation”

LSB 644



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Jesus wept over Jerusalem. He wept because He knew what she would do. He knew that Jerusalem would reject Him and deny Him as the true Messiah, come to deliver God's children from sin, death, and the power of the devil by dying on the cross. After weeping over the city, Jesus then entered the temple and cleansed it. He removed anything that would get in the way of Him being the sole Savior of mankind. Jesus continues to do

both of these things today. He weeps over us in our transgressions. He sees us living as if God did not matter, and as if we mattered the most. However, just as Jesus did not let Jerusalem's rejection deter Him from going to the cross to die for the sins of the world, so He doesn't let our apathy and transgressions stop Him from coming down in His mercy to forgive us and strengthen us in the faith. He comes and cleanses us in the preaching of His Law that reveals our sin, and heals us up with the balm of the Gospel. Jesus empties us of anything that would be a false god, and in turn fills us up with His love, mercy, and forgiveness. May the Holy Spirit continue to be given to you this day that you may be emptied of all sin and filled up completely in the love of God in Christ Jesus your Lord. Amen.

News and Announcements

NEW FALL SCHEDULE

Our new fall schedule will begin in a staggered fashion during the month of September. Mark the following dates and times:

TUESDAYS: The Tuesday morning Bible study continues at 9:30 AM.

WEDNESDAYS: Our senior youth night for high school students will resume on *September 14th* from 6:30-8:00 PM in the Youth Room.

THURSDAYS: Bell choir resumes *September 1st* from 5:30-6:15 PM. Adult choir resumes *September 15th* from 6:30-7:30 PM.

SATURDAYS: The Confession and Absolution service will return *September 17th* at 9:00 AM, and our old midweek evening Bible study will move to Saturday mornings starting on *September 17th* from 9:30-10:30 AM. This will be a different study than the Tuesday morning class, so feel free to attend both!

SUNDAY SCHOOL TEACHERS NEEDED: A few of our teachers are resigning due to moving or having babies soon, so we are in need of teachers for each of our classes: Prek/K, 1st-2nd Grades, 3rd-4th Grades, and 5th-8th Grades. If you are interested in serving Zion in this capacity, please see Pastor Hull or contact the church office.

The 2022-2023 Music Season will kick off on Thursday, September 1! The handbell choir will meet from 5:30-6:15, and the adult choir will meet from 6:30-

7:30. We could use ringers AND singers! If you are interested, please contact Lynea Sander by August 28. Anyone 5th grade and up is welcome to ring (no experience needed), and the adult choir is for high school and up. If you are an instrumentalist high school level and up, please let Lynea know if you would like to play for special services. Please consider serving the church with music, and help us make a joyful noise to the Lord!

Higher Things Retreat This Fall: Zion will be hosting another Higher Things regional retreat for junior and senior high youth and adults from all over the area on September 23-24! If you are interested in helping with planning, setup, games, takedown, etc, please see Lynea Sander or contact the church office.

Candidates for Office: Ever thought of how you can make a difference in the life of Zion? Do you have great leadership qualities to share? We are looking for candidates to fill positions on both Church Council and the Board of Elders. The available positions are Vice President, Secretary, Treasurer, three (3) Elders, Chairman of the Board of Trustees and Chairman of the Board of Evangelism.

This is a unique opportunity to serve God by serving the congregation of Zion in a leadership role. If you have an interest in serving or know of someone who will, please contact Mike Stall at m_stall@comcast.net or (713) 828-3184 for more information or to add your name to the list.

Credit cards are now able to be used for giving to Zion! If you would like to use this option, please see Glenn Halfacre in the narthex following services.

