# The Fourteenth Sunday after Trinity

₩ September 18, 2022 ₩

## Divine Service Setting 3

LSB 184

Stand and face the processional cross when the processional hymn begins.

Processional Hymn

"Jesus, Grant that Balm and Healing"

Confession and Absolution

LSB 421 LSB 184

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

 $Silence\ for\ reflection\ on\ God's\ Word\ and\ for\ self-examination.$ 

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

#### Service of the Word

Introit

Psalm 84:1-2a, 4, 10b, 11b; antiphon: vv. 9-10a



Behold our shield, O God;\*

look on the face of your a- nointed!

For a day | in your courts\*

is better than a thousand elsewhere.

How lovely is your dwelling place, O | LORD of hosts!\*

My soul longs, yes, faints for the courts of the LORD.

Blessèd are those who dwell in your house,\*

ever sing- ing your praise!

I would rather be a doorkeeper in the house | of my God\* than dwell in the tents of | wickedness.

The LORD bestows favor and | honor.\*

No good thing does he withhold from those who walk up- | rightly.

Glory be to the Father and | to the Son\* and to the Holy | Spirit;

as it was in the be- | ginning,\*

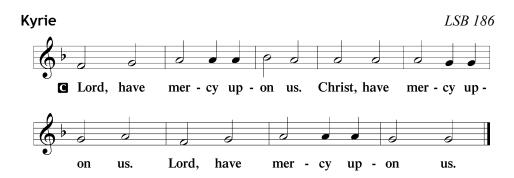
is now, and will be forever. | Amen.

Behold our shield, O God;\*

look on the face of your a- | nointed!

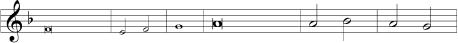
For a day | in your courts\*

is better than a thousand elsewhere.



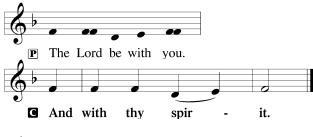
#### Gloria in Excelsis

LSB 187



P Glory be to God on high: and on earth peace, good - will toward







P O Lord, keep Your Church with Your perpetual mercy; and because of our frailty we cannot but fall, keep us ever by Your help from all things hurtful and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

# **Old Testament**

Proverbs 4:10-23

<sup>10</sup>Hear, my son, and accept my words, that the years of your life may be many.

<sup>11</sup>I have taught you the way of wisdom; I have led you in the paths of uprightness.

<sup>12</sup>When you walk, your step will not be hampered, and if you run, you will not stumble.

<sup>13</sup>Keep hold of instruction; do not let go; guard her, for she is your life.

<sup>14</sup>Do not enter the path of the wicked, and do not walk in the way of the evil.

<sup>15</sup>Avoid it; do not go on it; turn away from it and pass on.

<sup>16</sup>For they cannot sleep unless they have done wrong; they are robbed of sleep unless they have made someone stumble.

<sup>17</sup>For they eat the bread of wickedness and drink the wine of violence.

<sup>18</sup>But the path of the righteous is like the light of dawn, which shines brighter and brighter until full day.

<sup>19</sup>The way of the wicked is like deep darkness; they do not know over what they stumble.

<sup>20</sup>My son, be attentive to my words; incline your ear to my sayings.

<sup>21</sup>Let them not escape from your sight; keep them within your heart.

<sup>22</sup>For they are life to those who find them, and healing to all their flesh.

<sup>23</sup>Keep your heart with all vigilance, for from it flow the springs of life.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Gradual Psalm 92:1–2

It is good to give thanks | to the LORD,\*
to sing praises to your name, | O Most High;
to declare your steadfast love in the | morning,\*
and your faithful- | ness by night.

**Epistle** Galatians 5:16–24

<sup>16</sup>But I say, walk by the Spirit, and you will not gratify the desires of the flesh. <sup>17</sup>For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. <sup>18</sup>But if you are led by the Spirit, you are not under the law. <sup>19</sup>Now the works of the flesh are evident: sexual immorality, impurity, sensuality, <sup>20</sup>idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, <sup>21</sup>envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. <sup>22</sup>But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup>gentleness, self-control; against such things there is no law. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

- **P** This is the Word of the Lord.
- C Thanks be to God.

Stand and face the processional cross as it is carried to the center of the nave for the Gospel reading.

#### Alleluia and Verse

LSB 190; Psalm 65:1



Praise is due to you, O God, in | Zion,\* and to you shall vows | be performed.



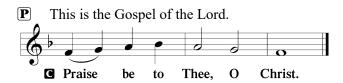
### **Holy Gospel**

Luke 17:11-19

**P** The Holy Gospel according to St. Luke, the seventeenth chapter.



<sup>11</sup>On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. <sup>12</sup>And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup>and lifted up their voices, saying, "Jesus, Master, have mercy on us." <sup>14</sup>When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup>and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. <sup>17</sup>Then Jesus answered, "Were not ten cleansed? Where are the nine? <sup>18</sup>Was no one found to return and give praise to God except this foreigner?" <sup>19</sup>And he said to him, "Rise and go your way; your faith has made you well."



Turn to face the processional cross as it is carried back to its place.

Nicene Creed LSB 191

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was made man:

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Sit

Hymn of the Day

"From God Can Nothing Move Me"

**LSB 713** 

Prayer

LSB 422

On my heart imprint your image,

Blessed Jesus, king of grace,

That life's riches, cares, and pleasures

Never may your work erase;

Let the clear inscription be:

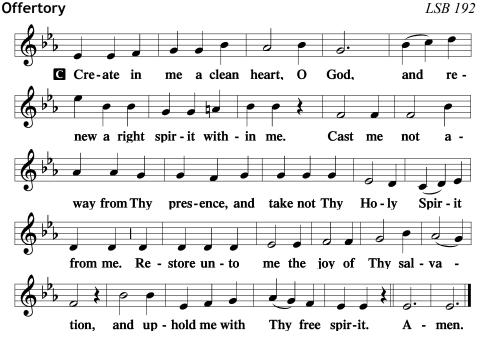
Jesus, crucified for me,

Is my life, my hope's foundation,

And my glory and salvation!

Sermon Pastor Chris Hull





Sit

Hymn

"Praise the One Who Breaks the Darkness"

LSB 849

Offerings may be placed in the plate located near the reception desk in the narthex.

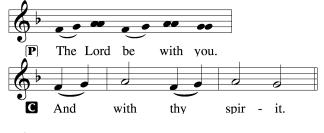
Stand

# Prayer of the Church

LSB 215

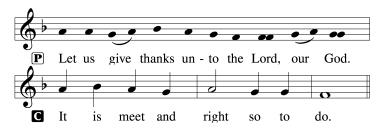
## Service of the Sacrament

**Preface** LSB 194

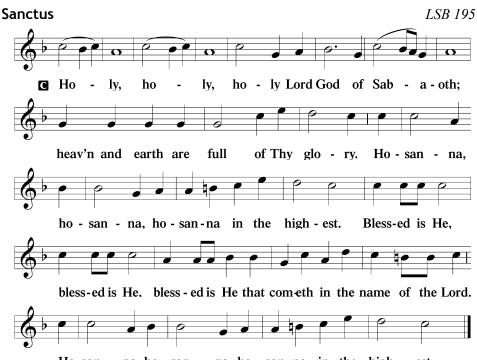








P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God ... with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Ho-san - na, ho - san - na, ho - san-na in the high - est.

## Lord's Prayer

LSB 196

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

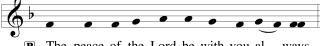
#### The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197



P The peace of the Lord be with you al - ways.



Agnus Dei

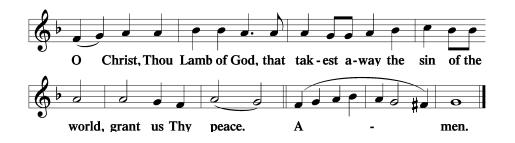
LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



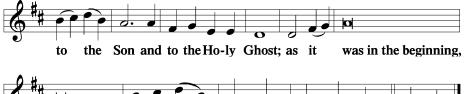
tak-est a-way the sin of the world, have mer-cy up-on us.



Sit

If you are a visitor, please see our communion policy on the inside cover of the bulletin.

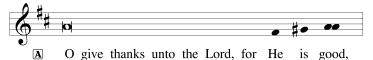
Distribution	"This Is the Feast"	LSB 155
	"Baptismal Waters Cover Me"	LSB 616
	"My Soul, Now Praise Your Maker"	LSB 820
	"O God, My Faithful God"	LSB 696
Stand		
Nunc Dimittis		LSB 199
&## J.</th><th>lol P</th><th><i>o.</i></th></tr><tr><td>C Lord, now</td><td>lettest Thou Thy servant de - part in</td><td>peace ac-</td></tr><tr><td>cord-ing t</td><td>o Thy word, for mine eyes have seen T</td><td>hy salvation,</td></tr><tr><td>which Thou</td><td>a hast pre - pared be - fore the face of a</td><td>o ll people,</td></tr><tr><td>a light</td><td>to light-en the Gen - tiles and the glo - ry</td><td>of Thy</td></tr><tr><td>peo-ple Is</td><td>- ra-el. Glo - ry be to th</td><td>e Father and</td></tr></tbody></table>		





**Thanksgiving** 

LSB 200





**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### Salutation and Benedicamus

A

Bless

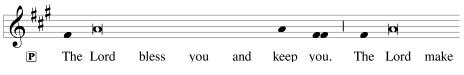
we



the



Benediction LSB 202





His face shine upon you and be gra-cious un - to you.



The Lord lift up His countenance upon you and + give you peace.



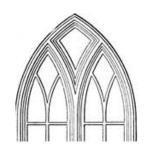
Please turn to face the processional cross as it moves through the nave during the closing hymn. Once the cross exits the nave, you may turn to face the front.

**Closing Hymn** 

"Now Thank We All Our God"

**LSB 895** 

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Today we meditate on Jesus healing 10 lepers. Jesus healed 10, but only one returned to glorify Him. In addition to only one returning, it wasn't a child of Israel, but a Samaritan unbeliever. Jesus praised the Samaritan and said, "Rise, go your way, your faith has saved you." Jesus healed the lepers of their dying flesh by means of His Word. He does the same thing for you today. The Samaritan's faith saved his dying flesh, and it saved His eternal soul as He returned to give glory to Jesus alone.

Our faith, meaning our trust in Jesus' mercy, is what saves us from sin, death,

world, and the power of the devil. We are saved, not because we have the right ancestry, or because we have gained enough brownie points with God to make an impact on our eternal spot in heaven. No. We are saved because Jesus loves us, has mercy on us, died for us, and comes to us in the means of grace to forgive us. May the Holy Spirit be granted to you anew today so that you may receive the same Word as the Lepers and be cleansed in both body and soul to life everlasting. Amen.

### News and Announcements

**Youth Thank You Luncheon:** The congregation is encouraged to join us TODAY following the late service for a thank you luncheon provided by the senior youth. They will present on their trip to the Higher Things conference and serve lunch as a thank you for all your support over the past year!

**Thank you** from the Theiss family (Debbie, Lynea Sander, Rebekah Stuckwisch, and Hanna) to everyone at Zion for all of the love, hugs, cards, calls, meals, gifts, and most especially your prayers as we have walked through the valley of the shadow of death these past 9 months of Tim's cancer journey and his falling asleep in Jesus. The love of Christ has shined through y'all and your support has meant the world to us. We thank God for you!

**Higher Things Retreat Registration:** Zion will be hosting our annual Higher Things Retreat on September 23-24. Dr. Todd Peperkorn, professor at Concordia Theological Seminary in Fort Wayne, IN will be the main speaker. This retreat is for Lutheran junior and senior high students. Adults of Zion are also welcome to attend to get a taste for Higher Things events. **You must register for this event** – online is preferred, but if you are unable to register online, see Lynea for a paper form. The registration fee is \$50. See the next page of this bulletin for more information, and contact Lynea Sander with any questions.

**SUNDAY SCHOOL TEACHERS NEEDED:** A few of our teachers are resigning due to moving or having babies soon, so we are in need of teachers for each of our classes: Prek/K, 1<sup>st</sup>-2<sup>nd</sup> Grades, 3<sup>rd</sup>-4<sup>th</sup> Grades, and 5<sup>th</sup>-8<sup>th</sup> Grades. If you are interested in serving Zion in this capacity, please see Pastor Hull or contact the church office.

#### NEW FALL SCHEDULE

Our new fall schedule will begin in a staggered fashion during the month of September. Mark the following dates and times:

**TUESDAYS:** The Tuesday morning Bible study continues at 9:30 AM.

WEDNESDAYS: Our senior youth night for high school students will resume

on September 21<sup>st</sup> from 6:30-8:00 PM in the Youth Room. **THURSDAYS:** Bell choir and adult choir have resumed!

**SATURDAYS:** The Confession and Absolution service will return *October 1<sup>st</sup>* at 9:00 AM, and our old midweek evening Bible study will move to Saturday mornings starting on *October 1<sup>st</sup>* from 9:30-10:30 AM. This will be a different

study than the Tuesday morning class, so feel free to attend both!

Candidates for Office: Ever thought of how you can make a difference in the life of Zion? Do you have great leadership qualities to share? We are looking for candidates to fill positions on both Church Council and the Board of Elders. The available positions are Vice President, Secretary, Treasurer, Chairman of the Board of Parish Education, Chairman of the Board of Stewardship, Chairman of the Board of Youth, three (3) Elders, Chairman of the Board of Trustees and Chairman of the Board of Evangelism.

This is a unique opportunity to serve God by serving the congregation of Zion in a leadership role. If you have an interest in serving or know of someone who will, please contact Mike Stall at m\_stall@comcast.net or (713) 828-3184 for more information or to add your name to the list.

**Credit cards** are now able to be used for giving to Zion! If you would like to use this option, please see Glenn Halfacre in the narthex following services.



# One Loaf

How Christ Keeps Us Together When Everything is Falling Apart

September 23-24, 2022 Zion Lutheran Church Tomball, TX

## About this topic:

We are more connected today than ever before, and yet loneliness, isolation, and division define everything around us. The devil, the world, and our own sinful nature all work to separate us from God and from each other. How does Christ draw us back together when everything is splitting into a million pieces? Through the Scriptures and the story of Christ's Church, Dr. Peperkorn will lead us to understand who we are as the people of God, and why we are one loaf, not just a bunch of cracked kernels.

# What is a Higher Things Retreat?

Picture the sanctuary filled with teenagers, eager for the organ to begin the opening lines of the liturgy or their favorite hymns, listening intently as they learn how their Lutheran faith applies to their lives and relationships, and laughing as they horse around playing games and getting to know other youth from the area. This Retreat will give youth and adults a glimpse of what happens at a Higher Things youth conference and what a typical conference day looks like!



www.higherthings.org